



August 2014

Sound Off!



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Important events that happen next Month and in History September National Disaster Preparedness Month

1st: **Labor Day**

2nd: 1945 Japanese surrender aboard USS Missouri in Tokoyo Harbor ending WWII

3rd: 1939 World War II begins as Britain and France declare war on Germany after the invasion of Poland.

7th: **Marine John Payne Happy Birthday!**

National Grandparents Day, 1813; "Uncle Sam" was first used to refer to the U.S. (Troy Post newspaper, NY), 1942: United States Marines opened the first major American offensive in the Pacific on a small island in the Solomons known as Guadalcanal. Within two weeks a vital airfield, named for Major Lofton Henderson who had been killed at Midway, was completed and on August 20th the first group of Marine fighter planes arrived. Those nineteen Wildcats paved the way for others to follow in the month of September, and throughout the fall of 1942. Nicknamed the "Cactus Air Force", the pilots flying out of Henderson field played a vital role in the ultimate victory in the Solomon Islands and left behind a legacy of unprecedented victory and valor in the skies over the Pacific. Two of them were featured on the cover of Time magazine, and Captain Joe Foss became the first pilot to equal the record of World War I ace, Eddie Rickenbacker.

11th: Patriot Day

14th: 1814 Francis Scott Key writes Star Spangled Banner.

18th: 1947 US Air Force is Born. **18th to 21st Kokomo Veterans Reunion**

20th: **POW-MIA Recognition Day**

22nd: **Autumn Begins**

29th: **Gold Star Mother's Day**

Please make suggestions as to what you would like to see covered in future newsletters. Semper-Fi!

Contact the Web Sgt / Editor: [Gene Wilt](#) at
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Check Us Out On the Web

http://www.mcleague.com/mdp/userpages/PVT_ROBERT_B_CRITES-778.php

Retention & Recruiting always be on the lookout for Marines to recruit for our Detachment, invite them to one of our meetings and make them feel welcomed and involved. Dues are **\$30.00** per year

MARINE CORPS LEAGUE
Incorporated by Act of Congress
August 4, 1937
Temporary Membership Card and Receipt
This will certify that

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This card is good for a period of sixty days from

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APPLICATION FOR MEMBERSHIP - MARINE CORPS LEAGUE

Full Name _____ Phone (____) _____
 Street Address _____ City _____ State _____ Zip _____ + _____
 Date of Birth ____/____/____ E-Mail Address _____
 Date of Enlistment/Commissioning _____ Date of Discharge/Retirement/Separation _____ Service# or SS# _____
 Type of Application - New () Renewal () Membership Type - Regular () Associate () Dual ()
 Have you ever been convicted of a felony? YES NO If yes is checked, I agree to waive my rights under the Privacy Act and disclose the nature of the felony conviction for consideration of membership in the Marine Corps League.
 I hereby apply for membership in the _____ Detachment, Marine Corps League and enclose \$ _____ for one year's membership.*

-OR-
 I hereby apply for membership in the Marine Corps League as a Member-at-Large (MAL), and enclose \$30 for one year's membership.*
 *Includes free subscription to "Semper Paratus", The Magazine of the Marine Corps League
 I hereby certify that I am currently serving or have served honorably in the U.S. Marine Corps, on active duty, for not less than ninety (90) days * and earned the Eagle, Globe and Anchor, or have served or am currently serving in the U.S. Marine Corps Reserve and have earned no less than ninety (90) Reserve Retirement Credit Points or that I have served or am currently serving as a U.S. Navy Corpsman who has trained with Marine FMF Units in excess of ninety (90) days and earned the Marine Corps Device or Warfare Device worn on the Service Ribbon authorized for FMF Corpsmen. If discharged, I am in receipt of a DD Form 214 or Certificate of Discharge indicating "Honorable Service". ("Honorable Service" will be defined by the last Form 214 or Certificate of Discharge that the applicant received). General discharge under Honorable Conditions is acceptable. By signature on this application, I hereby agree to provide proof of honorable service/discharge upon request. I hereby authorize the National Executive Director, Marine Corps League to obtain an un-redacted copy of my latest DD Form 214 from the Marine Corps custodian of Official Military Personnel Files (OMPF) and/or verification of honorable service if deemed necessary to verify my eligibility for regular membership in the Marine Corps League. I understand the DD Form 214 may contain information such as military awards, training, and character of service. (*Korean War Era Marines See National Bylaws, Article 6, Section 600)

(Sponsor where applicable)

Applicant's Signature (see reverse side)

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Upon completion, turn into your Detachment sponsor with required payment. Applicants for MAL Membership, remit this form with check or money order in the amount of \$30 to: Marine Corps League, National Headquarters, P.O. Box 3070, Merrifield, VA 22116-3070.

OATH OF MEMBERSHIP - REGULAR MEMBERS

I, _____, in the presence of Almighty God, and the members of the Marine Corps League here assembled, being fully aware of the symbols, motto, principles and purposes of the Marine Corps League, do solemnly swear or affirm that I will uphold and defend the Constitution and Laws of the United States of America and of the Marine Corps League. I will never knowingly wrong, deceive or defraud the League as to the value of anything. I will never knowingly wrong or injure or permit any member or any member's family to be wronged or injured if to prevent the same is within my power. I will never propose for membership, one known to me to be unqualified or unworthy to become a member of the League. I further promise to govern my conduct in the League's affairs and in my personal life in a manner becoming a decent honorable person and will never knowingly bring discredit to the League, so help me God.

Signature _____

OATH OF MEMBERSHIP - ASSOCIATE MEMBERS

I, _____, in the presence of Almighty God, and the members of the Marine Corps League here assembled, being fully aware that as an Associate Member, I will not be permitted to hold an elective office or to vote on Marine Corps League policy, a membership application, or an election of officers, do solemnly swear or affirm that I will uphold and defend the Constitution and Laws of the United States of America and of the Marine Corps League. I will never knowingly wrong, deceive or defraud the League as to the value of anything. I will never knowingly wrong or injure or permit any member or any member's family to be wronged or injured if to prevent the same is within my power. I will never propose for membership, one known to me to be unqualified or unworthy to become a member of the League. I further promise to govern my conduct in the League's affairs and in my personal life in a manner becoming a decent honorable person and will never knowingly bring discredit to the League, so help me God.

Signature _____

I WANT YOU!



FOR THE MARINE CORPS LEAGUE

National Marine Corps League National Headquarters P.O. Box 3070 Merrifield, VA 22116 Ph: 800-625-1775

<http://www.mcleague.com/mdp/>

Central Division MCL 1213 Goss Ave. Menasha, WI 54952 Ph: 920-734-7426 <http://www.mclcentdiv.com/>

Department of Ohio MCL 35 East Chestnut St. Room # 405 Columbus, OH 43215

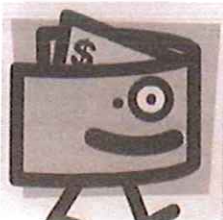
http://www.mclohio.org/home_mcl.html

REMINDER.....

Have you remembered to pay your dues????

All dues are payable each and every year unless you are a Life Member.

The Detachment **does not** send out an invoice due to mailing costs so please make a note to pay your dues by the due date.



Notable Veterans News

32nd Kokomo Veterans Reunion



32nd Annual Vietnam Veterans Reunion!

September 18, 19, 20, 21, 2014

All Veterans Welcome!!

Location: 8 miles east of Kokomo on State Road 26, or just west of the intersections of St. Rd. 213 and 26

THE WALL OF REMEMBRANCE

A special tribute to our fallen heroes; the first responders of 9/11 and those brave men and women who have served our nation in military operations from Iraq and Afghanistan will be represented in the Wall of Remembrance!

SPECIAL GUESTS

REV JOHN STEER

BRAD FLOOK

LEN CORSO

CHRISTINE BODY

DIXIE MASON

PLUS OTHERS

Russ Chandler !

Infusion!

Dan Nightingale!

Ron Jones and Old Dudes Rock!

Dane Clark Band!

A Tribute to Cream !

Ricky Lee !

The Joel Young Band !

Zack Day & Full Throttle

The Royal Butz!

The Richmonds!

A pre reunion 9/11 Memorial at the "Wall" with Chappy Wednesday September 17, 2014 at 5 pm

Military Veterans

Food Vendors

Military Displays

Unit Reunions

Brotherhood

Entertainment

Ball Toss / Poker Run

Red Shirts

Camping

Speakers

Non Profit Organization Vendors

SUNDAY 10:00 AM SERVICES

Alternative camping at the Greentown Fairgrounds. There is electricity, water and a dump for waste. Call 765 628 7572. Cost \$15 per day.

Schedule subject to change

Sound Off! Newsletter

Next Meeting **August 20th** 2014

Serving the counties of
Clinton, Fayette, Greene, and Highland.

Meetings Held every
3rd Wednesday of the month @ 1830 at
Mac D's Pub 1400 W. Locust St.
Wilmington, OH. 45177

*To all Marine's and Corpsmen,
Brothers and Sisters,
Semper Fidelis!*



**"Once a Marine
Always a Marine"**



ADDRESS SERVICE REQUIRED

