



Sound Off!



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Chartered 4 March 1998

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Important events that happen next Month and in History June

1st: 1813 Captain James Lawrence says, "Don't give up the ship" Which becomes the Navy motto.

4th: 1942 Battle of Midway begins Pacific WWII.

6th: **D-Day** 1944 D-Day WWII, the greatest military invasion in history.

7th: **Happy Birthday! to Marine Michael Earley.**

14th: **Flag Day.** 1775 U.S. Army Born. **Happy Birthday! to Marine Gene Wilt.**

15th: **Father's Day**

20th: Emancipation Day. 1782 The Great Seal of the United States is adopted by Congress.

21st: First Day of Summer.

22nd: 1944 GI Bill signed.

25th: 1950 Korean War Begins: Shortly before dawn, eight divisions of the North Korean People's Army crossed the 38th Parallel and invaded the Republic of Korea. Within three days, the South Korean capital city of Seoul had been captured. On 30 June, President Harry S. Truman ordered a naval blockade of the Korean coast and authorized the sending of U.S. ground troops to Korea. Two days later, General Douglas MacArthur, the Commander in Chief Far East, formally requested that a Marine regimental combat team be deployed to the Far East.

28th: 1919 The Treaty of Versailles is signed in France ending WWI.

29th: 1854 The Gadsden Purchase (\$10 million) southern parts of AZ & NM.
1956 Federal interstate highway system act signed.

Please make suggestions as to what you would like to see covered in future newsletters. Semper-Fi!

Contact the Web Sgt / Editor: [Gene Wilt](#) at
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Check Us Out On the Web

http://www.mcleague.com/mdp/userpages/PVT_ROBERT_B_CRITES-778.php

Retention & Recruiting always be on the lookout for Marines to recruit for our Detachment, invite them to one of our meetings and make them feel welcomed and involved. Dues are **\$30.00** per year

MARINE CORPS LEAGUE
Incorporated by Act of Congress
August 4, 1937
Temporary Membership Card and Receipt
This will certify that



is a member in good standing of the
This card is good for a period of sixty days from

Amount
Sponsor's Signature



APPLICATION FOR MEMBERSHIP - MARINE CORPS LEAGUE

Full Name _____ Phone (_____) _____
Street Address _____ City _____ State _____ Zip _____ + _____
Date of Birth ____/____/____ E-Mail Address _____
Date of Enlistment/Commissioning _____ Date of Discharge/Retirement/Separation _____ Service# or SS# _____
Type of Application-New () Renewal () Membership Type— Regular () Associate () Dual ()
Have you ever been convicted of a felony? YES NO If yes is checked, I agree to waive my rights under the Privacy Act and disclose the nature of the felony conviction for consideration of membership in the Marine Corps League.

() I hereby apply for membership in the _____ Detachment, Marine Corps League and enclose \$ _____ for one year's membership.*

-OR-

() I hereby apply for membership in the Marine Corps League as a Member-at-Large (MAL), and enclose \$30 for one year's membership.*

*Includes free subscription to "Semper Paratus", The Magazine of the Marine Corps League

I hereby certify that I am currently serving or have served honorably in the U.S. Marine Corps, on active duty, for not less than ninety (90) days * and earned the Eagle, Globe and Anchor, or have served or am currently serving in the U.S. Marine Corps Reserve and have earned no less than ninety (90) Reserve Retirement Credit Points or that I have served or am currently serving as a U.S. Navy Corpsman who has trained with Marine FMF Units in excess of ninety (90) days and earned the Marine Corps Device or Warfare Device worn on the Service Ribbon authorized for FMF Corpsmen. If discharged, I am in receipt of a DD Form 214 or Certificate of Discharge indicating "Honorable Service". ("Honorable Service" will be defined by the last Form 214 or Certificate of Discharge that the applicant received). General discharge under Honorable Conditions is acceptable. By signature on this application, I hereby agree to provide proof of honorable service/discharge upon request. I hereby authorize the National Executive Director, Marine Corps League to obtain an un-redacted copy of my latest DD Form 214 from the Marine Corps custodian of Official Military Personnel Files (OMPF), and/or verification of honorable service if deemed necessary to verify my eligibility for regular membership in the Marine Corps League. I understand the DD Form 214 may contain information such as military awards, training, and character of service. (*Korean War Era Marines See National Bylaws, Article 6, Section 600)

(Sponsor where applicable)

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Applicant's Signature (see reverse side)

Upon completion, turn into your Detachment sponsor with required payment. Applicants for MAL Membership, remit this form with check or money order in the amount of \$30 to: Marine Corps League, National Headquarters, P.O. Box 3070, Merrifield, VA 22116-3070.

OATH OF MEMBERSHIP - REGULAR MEMBERS

I, _____, in the presence of Almighty God, and the members of the Marine Corps League here assembled, being fully aware of the symbols, motto, principles and purposes of the Marine Corps League, do solemnly swear or affirm that I will uphold and defend the Constitution and Laws of the United States of America and of the Marine Corps League. I will never knowingly wrong, deceive or defraud the League as to the value of anything. I will never knowingly wrong or injure or permit any member or any member's family to be wronged or injured if to prevent the same is within my power. I will never propose for membership, one known to me to be unqualified or unworthy to become a member of the League. I further promise to govern my conduct in the League's affairs and in my personal life in a manner becoming a decent honorable person and will never knowingly bring discredit to the League, so help me God.

Signature _____

OATH OF MEMBERSHIP - ASSOCIATE MEMBERS

I, _____, in the presence of Almighty God, and the members of the Marine Corps League here assembled, being fully aware that as an Associate Member, I will not be permitted to hold an elective office or to vote on Marine Corps League policy, a membership application, or an election of officers, do solemnly swear or affirm that I will uphold and defend the Constitution and Laws of the United States of America and of the Marine Corps League. I will never knowingly wrong, deceive or defraud the League as to the value of anything. I will never knowingly wrong or injure or permit any member or any member's family to be wronged or injured if to prevent the same is within my power. I will never propose for membership, one known to me to be unqualified or unworthy to become a member of the League. I further promise to govern my conduct in the League's affairs and in my personal life in a manner becoming a decent honorable person and will never knowingly bring discredit to the League, so help me God.

Signature _____

I WANT YOU!



**FOR THE
MARINE CORPS
LEAGUE**

National Marine Corps League National Headquarters P.O. Box 3070 Merrifield, VA 22116 Ph: 800-625-1775

<http://www.mcleague.com/mdp/>

Central Division MCL 1213 Goss Ave. Menasha, WI 54952 Ph: 920-734-7426 <http://www.mclcentdiv.com/>

Department of Ohio MCL 35 East Chestnut St. Room # 405 Columbus, OH 43215

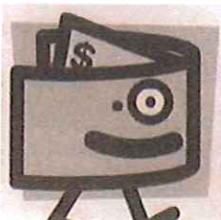
http://www.mclohio.org/home_mcl.html

REMINDER.....

Have you remembered to pay your dues????

All dues are payable each and every year unless you are a Life Member.

The Detachment **does not** send out an invoice due to mailing costs so please make a note to pay your dues by the due date.



Notable Veterans News

CHOSIN RESERVOIR DETACHMENT #968 MARINE CORPS LEAGUE

The Snyder House, 5847 Irwin-Simpson Road
Cottell Park, Mason, OH. 45040

July Otterbein veterans picnic a good time for joint meeting of Montezuma, Mason and Wilmington Detachments. Commandant Klosterman will contact Montezuma Detachment. Adjutant Tonkin will contact Wilmington Detachment to see if they will participate. Time will be moved to 1830.

The Veterans History Project at the Library of Congress

The United States Congress created the Veterans History Project (VHP) in 2000 as part of the American Folklife Center at the Library of Congress.

VHP's mission is to collect, preserve, and make accessible the personal accounts of American war veterans so that future generations may hear directly from veterans and better understand the realities of war.

Participate

Share your story, if you're a veteran. Simply sit down with a friend or loved one and record a conversation about your military experiences for 30 minutes or longer. Interview a veteran in your family or community. Collect a veteran's historical documents. Collaborate with your local high schools and universities, retirement communities, veteran service organizations, churches, area businesses, and other community groups. All you need is the VHP Field Kit, an interviewer, and an interviewee. Once the interview is recorded, keep a copy for yourself and submit the original along with the required forms to VHP.

Add To Our Collection

You can contribute:
A video or audio-recorded interview of a veteran of 30 minutes or longer.

10 or more original:

- Photographs
- Two-dimensional artwork
- Letters
- Official military documents

20 pages or more of original:

- Unpublished memoirs
- Diaries or journals

Please note that we only accept original materials; we cannot accept scans, photocopies, or reproductions of any kind.

Deceased veterans

Next of kin may donate photographs, letters, diaries and memoirs of a deceased veteran. The biographical data form and a release form on behalf of the deceased veteran must be completed and accompany submitted materials. VHP cannot accept proxy interviews recorded for a deceased veteran.

Learn more

Visit us online at www.loc.gov/vets and click on our *Frequently Asked Questions*.



Preserve History

Participate with the Veterans History Project (VHP), and contribute to the permanent collections of the Library of Congress, one of the world's most respected research and cultural institutions.

Participation Is Simple:

Visit www.loc.gov/vets.

Watch the 15-minute Field Kit Companion Video.

Click on *How to Participate*.

- Download the online Field Kit—a "how-to record a story" booklet.
- Complete the required and appropriate forms from the Field Kit.
- Follow the *30-20-10 Rule*:
 - _30 minutes or more for interviews
 - _20 pages or more for memoirs, diaries, or journals
 - _10 or more photographs or letters
- Only send original materials to VHP. Keep copies for yourself and the veteran.
- All submissions become property of the Library of Congress and cannot be duplicated for you.
- VHP will return materials that do not adhere to the standards outlined in the Field Kit.

Send:

All materials must be delivered via commercial carrier (e.g., FedEx, UPS, DHL, etc.). Expedited service is not necessary.

To: Veterans History Project
The Library of Congress
101 Independence Ave., SE
Washington, DC 20540-4615

Or hand deliver:

Stop by the address above, Room LM-109, between 10:00 a.m. and 3:00 p.m. Monday-Friday, and a VHP representative will assist you.

Request a Field Kit

Field Kits may be downloaded and printed from the VHP Web site, www.loc.gov/vets. If you do not have Internet access, complete and submit this tear-off card or call the toll-free information line at 888-371-5848 to request a printed version of the Field Kit.

Name _____

Address _____

City _____ State _____ Zip _____

Telephone _____

Email _____

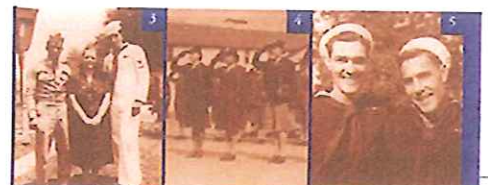
Please send _____ Field Kit(s).
(Supplies are limited.)

Send this completed form to the Veterans History Project. You may expedite your request by faxing it to 202-252-2046. No cover sheet is necessary.

Commercial Carrier:

Veterans History Project
The Library of Congress
101 Independence Ave., SE
Washington, DC 20540-4615

2/2012



Sound Off! Newsletter

Next Meeting **May 21st** 2014

Serving the counties of
Clinton, Fayette, Greene, and Highland.

Meetings Held every
3rd Wednesday of the month @ 1830 at
Mac D's Pub 1400 W. Locust St.
Wilmington, OH. 45177

*To all Marine's and Corpsmen ,
Brothers and Sisters,*

Semper Fidelis!



**"Once a Marine
Always a Marine"**



ADDRESS SERVICE REQUIRED

